Mr. Anniah Pandit.—Suitable transfers of *chattrams* and of their funds are very necessary.

Mr. Krishna Sastri.—The charities of His Highness the Maharaja of Mysore at Benares are being misused.

Mr. Garudachar.—Students may be fed in *chattrams*, which are not very useful to the travellers.

Mr. Venkatakrishnaiya.—The late Dewan Mr. Rangacharlu's idea was to economise funds by collecting idols in central places. *Chattram* funds, wherever they are available, may be handed over for the use of schools and transferred to the Education Budget. A practical proposal is to associate temples and *chattrams* with schools and hostels. Funds should be transferred from less populous areas to more populous ones.

Reply of Government.—A Committee has been appointed to consider these muzrai matters and action will be taken on receipt of its report.

SUBJECT No. 217.

Increased grant to Sanskrit College and the establishment of a Sanskrit University.

Mr. M. Venkatakrishniah, Mysore City Municipal Council.

Summary of discussion.—The two Sanskrit Colleges at Mysore and Bangalore may be financed by setting free a portion of the incomes of muzrai temples, *chattrams* and *mutts* and an Anglo-Sanskrit Kannada University may be brought into existence.

Reply of Government.—Noted.

SUBJECT No. 218.

A portion of *mutt* grants to be utilized for Sanskrit education.

Mr. V. Raghavachar, Pavagada taluk.

Summary of discussion.—Large cash grants are given to *mutts* towards feeding charges. This feeding was regularly being attended to for some years in conformity with the wishes of the pious donors, the previous Rulers, and was contributing to the spread of Sanskrit learning as there were many scholars in the *mutt* fed free. Of late, these institutions are not working in conformity with the wishes of the donors and the primary object is thus defeated. It is prayed that a portion of these grants may, with the consent of the *Swami* of the *mutts*, be ordered to be utilized towards the feeding charges of the students who take Sanskrit as their optional subject and thus help the spread of education and give effect to the object of the donors, thereby contributing to the material prosperity of the people.

Reply of Government.—Noted.

SUBJECT No. 219.

Endowment of lands to temples.

Mr. Ramaswamiengar, Hassan taluk.

Summary of discussion.—When fully assessed lands are granted as endowments to temples by devotees and when the *khates* are transferred to the names of the temples, it is prayed that the full assessment thereon may be entered in the register as inam, and the lands treated as *devadaya* inams. Such a recognition by Government